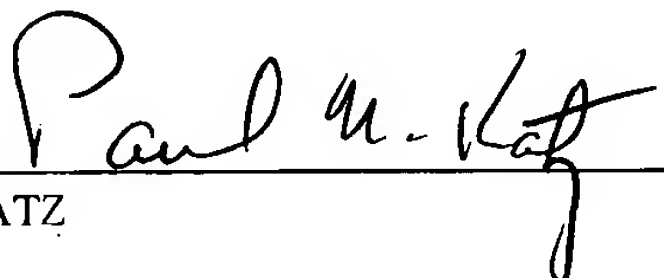
CERTIFICATE OF MAILING VIA EXPRESS MAIL

PURSUANT TO 37 C.F.R. § 1.10, I HEREBY CERTIFY THAT I HAVE KNOWLEDGE AND A REASONABLE BASIS FOR BELIEF THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS EXPRESS MAIL "POST OFFICE TO ADDRESSEE," ON THE DATE INDICATED BELOW, AND IS ADDRESSED TO:

MAIL STOP ISSUE FEE  
HONORABLE COMMISSIONER FOR PATENTS  
P. O. Box 1450  
ALEXANDRIA, VA 22313-1450

  
\_\_\_\_\_  
PAUL N. KATZ REG. NO. 35,917

12/08/2004  
DATE OF MAILING

EV448731795US  
EXPRESS MAIL LABEL

U.S.S.N.: 10/658,167  
FILING DATE: SEPTEMBER 8, 2003  
APPLICANT: DOUGLAS J. MCKNIGHT  
GROUP ART UNIT: 2871  
EXAMINER: TARIFUR RASHID CHOWDHURY  
ATTORNEY DOCKET NO. 075115.0329  
TITLE: "LIQUID CRYSTAL DISPLAY SYSTEM WITH A DIELECTRIC LAYER  
DISPOSED ABOVE A FIRST PIXEL ELECTRODE SURFACE AND NOT ABOVE  
A SECOND PIXEL ELECTRODE SURFACE" (AS AMENDED)"

INCLUDED IN THIS MAILING FOR THE ABOVE-REFERENCED PATENT APPLICATION ARE:

1. ISSUE/PUBLICATION FEE TRANSMITTAL;
2. CHECK NO. 910784 IN THE AMOUNT OF \$985.00 FOR ISSUE/PUBLICATION FEE AT SMALL ENTITY RATE;
3. NINE (9) SHEETS FORMAL DRAWINGS; AND
4. RETURN POSTCARD TO ACKNOWLEDGE RECEIPT OF ABOVE ITEMS.

ATTORNEY CONTACT: PAUL N. KATZ  
REG. NO. 35,917  
BAKER BOTTS L.L.P.  
TELEPHONE: 713.229.1343  
FACSIMILE: 713.229.7743  
EMAIL: PAUL.KATZ@BAKERBOTTSCOM  
PTO CUSTOMER NUMBER: **023640**



EV 448731795 US

## Mailing Label

Label 11-F June 2002



UNITED STATES POSTAL SERVICE®

Post Office To Addressee

## ORIGIN (POSTAL USE ONLY)

PO ZIP Code	Day of Delivery <input type="checkbox"/> Next <input type="checkbox"/> Second	Flat Rate Envelope <input type="checkbox"/>
Date In Mo. Day Year	<input type="checkbox"/> 12 Noon <input type="checkbox"/> 3 PM	Postage \$
Time In <input type="checkbox"/> AM <input type="checkbox"/> PM	Military <input type="checkbox"/> 2nd Day <input type="checkbox"/> 3rd Day	Return Receipt Fee
Weight lbs. ozs.	Int'l Alpha Country Code	COD Fee Insurance Fee
No Delivery <input type="checkbox"/> Weekend <input type="checkbox"/> Holiday	Acceptance Clerk Initials	Total Postage & Fees \$

## DELIVERY (POSTAL USE ONLY)

Delivery Attempt	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
Mo. Day		
Delivery Attempt	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
Mo. Day		
Delivery Date	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
Mo. Day		
<input type="checkbox"/> <b>WAIVER OF SIGNATURE (Domestic Only)</b> Additional merchandise insurance is void if waiver of signature is requested. I wish delivery to be made without obtaining signature of addressee or addressee's agent (if delivery employee judges that article can be left in secure location) and I authorize that delivery employee's signature constitutes valid proof of delivery.		
<b>NO DELIVERY</b> <input type="checkbox"/> Weekend <input type="checkbox"/> Holiday		
Customer Signature		

## CUSTOMER USE ONLY

## METHOD OF PAYMENT:

Express Mail Corporate Acct. No.

Federal Agency Acct. No. or  
Postal Service Acct. No.

FROM: (PLEASE PRINT)

PHONE 713 229 1234

Paul N. Katz - 4517

BAKER BOTTS LLP  
ONE SHELL PLAZA  
910 LOUISIANA ST  
HOUSTON TX 77002-4914

TO: (PLEASE PRINT)

PHONE 800 785 9199

MAIL STOP  
COMMISSIONER FOR PATENTS  
PO BOX 1450  
ALEXANDRIA VA 22313-1450

PRESS HARD.

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FOR PICKUP OR TRACKING CALL 1-800-222-1811 www.usps.com



Receipt is hereby acknowledged of the papers filed as indicated in connection with the above identified case. COMMISSIONER FOR PATENTS

Due Date: 1.18.2005

Express Mail Label No. EV448731795US

Papers filed herewith on: 2.8.2004

DOCKET NO.: 075115.0329

ATTY/SEC: PNC/PAH

APPLICANT(S): Maltrecht

USN: 16/658,167 FILED: 09.08.2003

PAT NO.: N/A

☐ New Application with Transmittal Letter

☐ Utility ☐ Design ☐ CIP ☐ Provisional

☐ Filing Under 37 CFR 1.53(b) ☐ CONT ☐ DIV

☐ Filing Under 37 CFR 1.114(RCE)

☐ Filing Under 37 CFR 1.53(d) (CPA)

☐ Specification Consisting of: \_\_\_\_\_ pages

☐ Declaration

☐ Power of Attorney

☐ Assignment / Cover Letter

☐ Letter to Official Draftsman

☒ Drawings 1 Sheets ☒ Formal ☐ Informal ☐ Red-link

☐ Priority Document(s)

☐ Amendment:

☐ Transmittal Ltr ☐ Large Entity ☐ Small Entity

☐ Response

☐ Information Disc Stmt. PTO-1449(s) \_\_\_\_\_ ref(s)

☐ Notice of Appeal ☐ Appeal Brief

☒ Issue Fee Transmittal

☐ FEES: CP #910784-8985.00

☒ Other: \_\_\_\_\_

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